



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |         |                 |       |
|-----------------------------------|-------------------------|---------|-----------------|-------|
| Name of Candidate or Officeholder |                         |         | Phone Number    |       |
| Brad Winn                         |                         |         | (435)851-2002   |       |
| Street Address                    | Suite/Apartment/PO Box: | City    | State           | Zip   |
| 651 East 100 North                |                         | Ephraim | UT              | 84627 |
| Office                            | District Number         | County  | Political Party |       |
| House                             | 68                      | State   | Republican      |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Winn</b> |                |
| Date of Report<br><b>5/05/2008</b>                   |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                 |  |                   |
|---------------------------------|--|-------------------|
| <b>REPORTING PERIOD DETAILS</b> |  |                   |
| Report: <b>Convention</b>       |  |                   |
| Beginning Date: <b>1/1/2008</b> |  |                   |
| Ending Date: <b>5/5/2008</b>    |  |                   |
| Due Date: <b>5/5/2008</b>       |  |                   |
| <b>BALANCE SUMMARY</b>          |  |                   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$1,218.00</b> |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,600.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$3,818.00</b> |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$693.62</b>   |
| <b>5</b>                        | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$3,124.38</b> |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Winn</b> |                |
| Date of Report<br><b>5/05/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                                   | Complete Mailing Address                                     | I | L | A | Contribution Amount |
|-------------------------------------|---|--|---|---|---|---------------------|
| 1/7/2008                            | Utah Bankers Association PAC                          | 185 South State Street Ste 201<br>Salt Lake City, UT 84111   |   |   |   | \$1,000.00          |
| 2/1/2008                            | Anderson, Kim   | 122 West Union Street<br>Manti, UT 84642                     |   |   |   | \$100.00            |
| 4/3/2008                            | Utah Association Of Realtors<br>Political Action Fund | 230 West Towne Ridge Parkway<br>Suite 500<br>Sandy, UT 84070 |   |   |   | \$1,500.00          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |   |  |   |   |   | \$2,600.00          |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |   |  |   |   |   | \$2,600.00          |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Winn</b> |                |
| Date of Report<br><b>5/05/2008</b>                   |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient | Purpose                 | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|-------------------------|---|---|---|--------------------|
| 1/31/2008                      | AT&T Phone        | Communications - Phone  |   |   |   | \$32.03            |
| 2/6/2008                       | City Creek        | Lodging                 |   |   |   | \$56.00            |
| 2/11/2008                      | AT&T              | Communications - Phone  |   |   |   | \$49.00            |
| 2/12/2008                      | Third House       | Food/etc. for Jan/Feb   |   |   |   | \$452.00           |
| 3/10/2008                      | Casablanca        | Lodging (Conf on Water) |   |   |   | \$87.19            |
| 3/10/2008                      | USPS              | Postage                 |   |   |   | \$17.40            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                   |                         |   |   |   | <b>\$693.62</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                   |                         |   |   |   | <b>\$693.62</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed